



PATENT

Case/Docket No. MEDIDNA.001C1

Date: June 3, 1999

Page 1

In re application of : Benson, et al.
App. No. : 09/164,606
Filed : October 1, 1998
For : METHOD AND SYSTEM FOR
MANAGING A DATA OBJECT
SO AS TO COMPLY WITH
PREDETERMINED...

I hereby certify that this correspondence and all
marked attachments are being deposited with the
United States Postal Service as first class mail in
an envelope addressed to: Assistant Commissioner
for Patents, Washington, D.C. 20231, on

June 3, 1999
(Date)

John M. Carson, Reg. No. 34,303

Examiner : Maria Von Buhr
Art Unit : 2771

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

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The fee has been calculated as shown below:

| CLAIMS AS FILED | | | | | | |
|-------------------------------------------------------------------------------------|-------------------------------------------|-------|---------------------------------------|------------------|-------|-------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
| Total Claims | 43 | MINUS | 40 | = 3 × | \$9 | = \$27 |
| Independent Claims | 11 | MINUS | 8 | = 3 × | \$39 | = \$117.00 |
| If application has been amended to contain multiple dependent claim(s), then add | | | | | \$130 | = \$0 |
| Time Extension Fee | | | | | | \$0 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$144.00 |

Enclosed are:

- (X) A check in the amount of \$144.00.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.

John M. Carson
Registration No. 34,303
Attorney of Record

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PATENT

Case Docket No. MEDIDNA.001C1

Date: June 4, 1999

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Benson, et al.
Appl. No. : 09/164,606
Filed : October 10, 1998
For : METHOD AND SYSTEM
FOR MANAGING A DATA
OBJECT SO AS TO
COMPLY WITH
PREDETERMINED
CONDITIONS FOR USAGE

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for Patents, Washington, D.C. 20231, on

June 4, 1999

(Date)

John M. Carson, Reg. No. 34,303

Group Art Unit : 2771
Batch No. : P91
Examiner : Maria Von Buhr

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Technology Center 2100

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: BOX ISSUE FEE

Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85b.
- (X) A check in the amount of \$635 to cover the issue fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John M. Carson
Registration No. 34,303
Attorney of Record

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